

**Commonwealth of Massachusetts**  
**Department of Telecommunications and Energy**  
**Fitchburg Gas and Electric Light Company**  
**Docket No. D.T.E. 02-24/25**  
**Responses to the Attorney General's Eighth Set of Information Requests**

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**Request No. AG-8-5 (Gas)**

Please provide a table similar to Mr. Hadaway's Exhibit FGE-SCH-1 that includes the history of the Gross Domestic Product Price Index as well as the information for all of the Capital Market Costs for the year 2002 to date.

**Response:**

Please see the response to AG-6-5 (Electric).

**Person Responsible:** Samuel C. Hadaway